



Winchester Town Advisory Board

Winchester Community Center

3130 S. McLeod Dr

Las Vegas, NV 89121

October 25, 2016

6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Stephanie Hicks at (707) 410-9405 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Robert O. Mikes – Chair
Judith Perez -- Vice Chair
Charles Martin

John Delibos
Ken Dayton

Secretary:

Stephanie Hicks, (707) 410-9405, s.hicks58@yahoo.com

Town Liaison:

Tamara Williams, (702) 455-0560, TGW@ClarkCountyNV.gov

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of September 27, 2016 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

IV. Approval of Agenda for October 25, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

None

VI. Planning & Zoning

1. **UC-0649-16 – ALDABBAUGH, OMAR:**

USE PERMIT for a proposed hookah lounge in conjunction with an existing tavern.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow a roof sign; and 2) increase wall sign area.

DESIGN REVIEW for modifications to the facade of an existing tavern and adult cabaret establishment within a commercial/warehouse development on a portion of 1.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay and Adult Use Overlay Districts. Generally located on the west side of Highland Drive, 750 feet south of Edna Avenue (alignment) within Winchester. CG/rk/mcb (For possible action) **11/02/16 BCC**

2. **UC-0693-16 – HILTON RESORTS CORPORATION:**

USE PERMIT to allow offices as a principal use in conjunction with an existing hotel timeshare.

WAIVER OF DEVELOPMENT STANDARDS for proposed offices within a temporary membrane structure (tent) with alternative external building materials where required to be within a permanent enclosed building.

DESIGN REVIEW for a proposed temporary membrane structure (tent) for offices in conjunction with a hotel timeshare on a portion of 9.8 acres in an H-1 (Limited Resort and Apartment) Zone in an MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, 1,250 feet south of Sahara Avenue within Winchester. CG/al/ml (For possible action) **11/16/16 BCC**

3. **WS-0682-16 – CONVENTION CENTER L V HOLDINGS:**

WAIVER OF DEVELOPMENT STANDARDS to increase the area of a proposed animated sign (video unit) in conjunction with a freestanding sign.

DESIGN REVIEW to modify an existing freestanding sign including the addition of a video unit in conjunction with an existing hotel on 1.7 acres in an H-1 (Limited Resort and Apartment) Zone in an MUD-1 Overlay District. Generally located on the north side of Convention Center Drive, 240 feet east of Channel 8 Drive (alignment) within Winchester. CG/al/mcb (For possible action) **11/16/16 BCC**

VII. General Business

- Discuss and provide comments on possible changes to Clark County's Title 30 signage regulations. (For possible action)

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SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

- “Discuss and direct staff accordingly regarding possible changes to Clark County’s Title 30 parking requirements. (For possible action)”

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 8, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S. McLeod Dr., Las Vegas, NV 89121

Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas, NV 89121

United States Postal Service: 2478 E. Desert Inn Rd., Las Vegas, NV 89121

Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

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